

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: HANEVA LLC
Source: STREAM (TRUCKEE & CARSON RIVERS)
Basin: CARSON DESERT
Manner of Use: AS DECREED
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees and all of Permit 81306 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 143.84 acres of which 47.13 acres is at a bench duty within the proposed place of use. If more than 47.13 acres of bench duty lands are to be irrigated in a season, then there will be a reduced maximum acreage that shall be calculated to not exceed the maximum duty of 550.57 acre-feet per season.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 550.57 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed Under 62742 on June 25, 1998

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

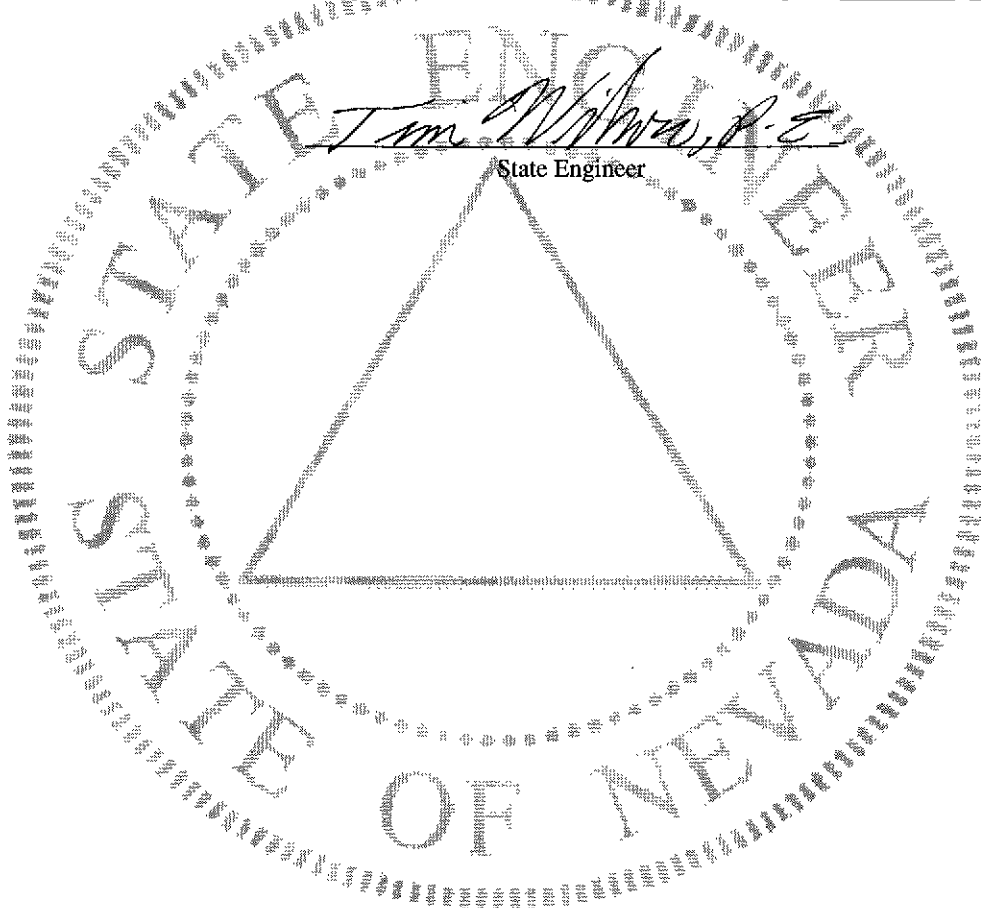
January 3 2025

Map in support of proof of beneficial use shall be filed on or before:

January 3 2025

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of January, 2020



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

| | |
|---|------------------------------|
| THIS SPACE FOR OFFICE USE ONLY | |
| Date of filing in State Engineer's Office | JUL 05 2019 |
| Returned to applicant for correction | |
| Corrected application filed | Map filed JUL 17 2019 |

The applicant HANEVA LLC
4790 CAUGHLIN PARKWAY of RENO
Street Address or PO Box City or Town
NV 89519 tim@timtuckerband.com
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the

☐ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

UNITED STATES OF AMERICA v. ORR DITCH CO., IN EQUITY NO. 3, CLAIM NO. 3; UNITED STATES OF AMERICA v. ALPINE LAND AND RESERVOIR CO., NO. D-183 BRT; BOTH IN THE FEDERAL DISTRICT COURT OF NEVADA AND PERMIT 81306

1. The source of water is TRUCKEE AND CARSON RIVERS
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 550.57 ACRE FEET
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
3. The water to be used for AS DECREED
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for AS DECREED
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
LAHONTAN DAM WITHIN THE SW 1/4 SE 1/4 OF SECTION 33, T.19N., R.26E., M.D.M.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

WITHIN THE NW1/4 SE1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4, NW1/4 SW1/4, NE1/4 SW1/4, SW1/4 SW1/4, SE 1/4 SW 1/4, SEC. 14; SW1/4 SE1/4 SEC. 15; PORTIONS OF NW1/4 NE1/4, NE1/4 NE1/4, PORTIONS OF SE1/4 NE1/4, SEC. 22; NE1/4 NE1/4, SW1/4 NW1/4, SE1/4 NW1/4, PORTIONS OF NW1/4 SW1/4, NE1/4 SW1/4 & PORTIONS OF NW1/4 SE1/4, SEC. 23; ALL IN T.19N., R.28E., M.D.M. THE NUMBER OF ACRES TO BE DETERMINED BY THE DUTY REQUIRED TO IRRIGATE AN UNIRRIGATED PORTION WITHIN THE POU. TOTAL ACRES 644.71+/-

SEE ATTACHMENT A GGL 7-17-2019

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

TCID SERIAL NO. 525-4, BEING 10.03 ACRES CHURCHILL CO APN 008-231-18;
TCID SERIAL NO. 798-1, BEING 28.06 ACRES CHURCHILL CO APN 009-072-03.
TCID SERIAL NO. 483, BEING 68.65 ACRES CHURCHILL CO APN 008-091-11.
37.10 ACRES SW1/4 NW1/4, SE1/4 NW1/4, NW1/4 SW1/4, SECTION 23, T. 19N., R.23E., M.D.M. PERMIT 81306.

SEE ATTACHMENT B GGL 7-17-2019

9. Proposed use will be from AS DECREED to AS DECREED of each year.
Month and Day Month and Day

10. Existing use permitted from AS DECREED to AS DECREED of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

DAM, CANALS AND DITCHES

12. Estimated cost of works COMPLETE

13. Estimated time required to construct works COMPLETE

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

DITCHES AND CANALS WILL BE USED TO FLOOD IRRIGATE LANDS WITHIN THE PROPOSED PLACE OF USE. THE ACREAGE TO BE IRRIGATED WILL BE DETERMINED BY WHETHER THE LAND TO BE IRRIGATED IS DESCRIBED AS BENCH OR BOTTOM LAND. TOTAL AREA WITHIN PROPOSED PLACE OF USE IS 644.71+/- ACRES.

16. Miscellaneous remarks:

george@summitnv.com

E-mail Address

775 747-8550

361

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

GEORGE G. LINDESMITH

Type or print name clearly

Signature, applicant or agent

SUMMIT ENGINEERING CORP.

Company Name

5405 MAE ANNE AVENUE

Street Address or PO Box

RENO, NV 89523

City, State, ZIP Code

ATTACHMENT A

| Acreage | | | | | |
|---------|----------|-------|-----------------------------|----------------|--|
| Section | Township | Range | Subdivision | Duty (Ac.-Ft.) | Bench/ Bottom |
| 14 | 19 N | 28 E | NW 1/4 SW 1/4 | 3.5 | <p>47.13 78.68 AC. @ 4.5 = 354.06 212.09 7-17-2019 GGL</p> <p>STATE ENGINEER'S OFFICE 2019 JUL -5 AM 11:51 RECEIVED</p> <p>96.71 65.16 AC. @ 3.5 = 228.06 338.48 7-17-2019 GGL</p> |
| 14 | 19 N | 28 E | NE 1/4 SW 1/4 | 3.5 | |
| 14 | 19 N | 28 E | NW 1/4 SE 1/4 | 3.5 | |
| 14 | 19 N | 28 E | SW 1/4 SW 1/4 | 4.5 | |
| 14 | 19 N | 28 E | SE 1/4 SW 1/4 | 3.5 | |
| 14 | 19 N | 28 E | SW 1/4 SE 1/4 | 3.5 | |
| 14 | 19 N | 28 E | SE 1/4 SE 1/4 | 3.5 | |
| 15 | 19 N | 28 E | SW 1/4 SE 1/4 | 3.5 | |
| 22 | 19 N | 28 E | NW 1/4 NE 1/4 | 3.5 | |
| 22 | 19 N | 28 E | NE 1/4 NE 1/4 | 3.5 | |
| 22 | 19 N | 28 E | SE 1/4 NE 1/4 | 4.5 | |
| 23 | 19 N | 28 E | NE 1/4 NE 1/4 | 3.5 | |
| 23 | 19 N | 28 E | SW 1/4 NW 1/4 | 4.5 | |
| 23 | 19 N | 28 E | SE 1/4 NW 1/4 | 4.5 | |
| 23 | 19 N | 28 E | PORTION OF NW 1/4 SW 1/4 | 4.5 | |
| 23 | 19 N | 28 E | PORTION OF NW 1/4 SW 1/4 | 3.5 | |
| 23 | 19 N | 28 E | PORTION OF NE 1/4 SW 1/4 | 4.5 | |
| 23 | 19 N | 28 E | PORTION OF NE 1/4 SW 1/4 | 3.5 | |
| 23 | 19 N | 28 E | NW 1/4 SE 1/4 | 3.5 | |

Proposed Place of Use per NRS 533.040 paragraph 4

ATTACHMENT B

| Acreage | | | | | | | |
|--------------------|---------|----------|-------|---------------|----------------------------------|----------------|---------|
| Serial #/ Permit # | Section | Township | Range | Subdivision | Existing Place of Use (Acres) | Duty (Ac.-Ft.) | Ac.-Ft. |
| Serial #483 | 14 | 19 N | 28 E | SE 1/4 SE 1/4 | 33.7 AC 64.6 68.65 | 3.5 | 240.28 |
| | 23 | 19 N | 28 E | NE 1/4 NE 1/4 | 34.95 AC 64.6 | | |
| Permit #81306 | 23 | 19 N | 28 E | SW 1/4 NW 1/4 | 7-14-2019 37.10 | 4.5 | 166.95 |
| | 23 | 19 N | 28 E | SE 1/4 NW 1/4 | | | |
| | 23 | 19 N | 28 E | NW 1/4 SW 1/4 | | | |
| | 23 | 19 N | 28 E | NE 1/4 SW 1/4 | | | |
| | 22 | 19 N | 28 E | SE 1/4 NE 1/4 | | | |
| Serial #798-1 | 23 | 19 N | 30 E | SW 1/4 SW 1/4 | 28.06 | 3.5 | 98.21 |

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